## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

#### FORM C/OH COVER SHEET PG 1

| The C/OH Instruction Guide explains how to complete this form.  1 Filer ID (Ethics Commission Filers) |  |                            |                          | 2 Total pages filed:    |                     |   |
|---|--|----------------------------|--------------------------|-------------------------|---------------------|---|
| 3 CANDIDATE /<br>OFFICEHOLDER   | MS / MRS / MR  | FIRST<br>Mar K Eu          |                          | WI S                    | OFFICE              | USE ONLY                                |
| NAME  | Nr   | LAST                       |                          | SUFFIX                  | Date Received       |   |
| 4 CANDIDATE /<br>OFFICEHOLDER<br>MAILING<br>ADDRESS   | ADDRESS / PO BOX;  | and St Whi                 |                          | 21P CODE<br>6273        |                     |   |
| Change of Address   |  |                            | 3                        |                         |                     |   |
| 5 CANDIDATE/<br>OFFICEHOLDER<br>PHONE   | (963)  | phone number<br>209 3436   | EXTENSION                |                         |                     | d or Date Postmarked                    |
| 6 CAMPAIGN<br>TREASURER   | MS / MRS / MR  | FIRST                      |                          | МΙ                      | Receipt #           | Amount \$                               |
| NAME  | NICKNAME   | NIA                        |                          | SUFFIX                  | Date Processed      |   |
|   | NICKNAME   | LAST                       | × `                      | BUFFIX                  | Date Imaged         |   |
| 7 CAMPAIGN<br>TREASURER<br>ADDRESS  | STREET ADDRESS (   | NO PO BOX PLEASE); APT / S | UITE #; CITY;            | •                       | STATE;              | ZIP CODE                                |
| (Residence or Business)   |  | NIA                        |                          |                         |                     |   |
| 8 CAMPAIGN<br>TREASURER<br>PHONE  | AREA CODE  | PHONE NUMBER               | EXTENSION                |                         |                     |   |
|   | ,  | NIA                        |                          |                         |                     |   |
| 9 REPORT TYPE   | January 15   | 30th day before e          | election Runoff          |                         |                     | fter campaign<br>ppointment<br>er Only) |
|   | July 15  | 8th day before ele         | ection Exceeder Reportin | ed Modified<br>ng Limit | Final Repo          | rt (Attach C/OH - FR)                   |
| 10 PERIOD<br>COVERED  | Month  | Day Year                   | THROUGH                  | Month /a /              | Day Yea             | n 3                                     |
| 44 51 5051001   | ELECTION DA  | 17/2024                    | FI                       | ECTION TYPE             | 5 20                | 24                                      |
| 11 ELECTION   |  | Primary                    | Runoff                   | Other                   |                     |   |
|   | Month Day Year Description  General Special  |                            |                          |                         |                     |   |
|   | 05 04  | 2024                       | Special                  |                         |                     |   |
| 12 OFFICE   | OFFICE HELD (if any)   |                            | 13 OFFICE SOU            | IGHT (if known)         | )                   |   |
| Councilmenter Councilmenter   |  |                            |                          |                         |                     |   |
| 14 NOTICE FROM POLITICAL  | NOTICE FROM POLITICAL  THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SU THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEI CONSENT. CANDIDATE'S AND OFFICEHOLDER'S ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES  THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SU THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEI CONSENT. CANDIDATE'S AND OFFICEHOLDER'S ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES  THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SU THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEI CONSENT. CANDIDATE'S AND OFFICEHOLDER'S KNOWLEI CONSENT. CANDIDATE'S AND OFFICEHOLDER'S ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES  THE CANDIDATE'S AND OFFICEHOLDER'S KNOWLEI CONSENT. CANDIDATE'S AND OFFICEHOLDER'S ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES  THE CANDIDATE'S AND OFFICEHOLDER'S ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES  THE CANDIDATE'S AND OFFICEHOLDER'S ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES  THE CANDIDATE OF THE CONTRIBUTIONS ACCEPTED ON THE CANDIDATE'S AND OFFICEHOLDER'S AND OFFICEHOLDE |                            |                          |                         | LDER'S KNOWLEDGE OR |   |
| COMMITTEE TYPE COMMITTEE NAME  COMMITTEE ADDRESS  |  |                            |                          |                         |                     |   |
|   |  |                            |                          |                         |                     |   |
| Additional Pages  | GENERAL  |                            |                          |                         |                     |   |
|   | SPECIFIC   | COMMITTEE CAMPAIGN TRE     | EASURER NAME             |                         |                     |   |
|   |  | COMMITTEE CAMPAIGN TR      | EASURER ADDRESS          |                         |                     |   |
| GO TO PAGE 2  |  |                            |                          |                         |                     |   |

#### CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

### FORM C/OH COVER SHEET PG 2

| 15 C/OH NAME                   |  | 1  | 6 Filer ID (Ethics Commission Filers)    |
|--------------------------------|--|--|--|
| 17 CONTRIBUTION TOTALS         | TOTAL UNITEMIZED POLITICATION  PLEDGES, LOANS, OR GUAR CONTRIBUTIONS MADE ELECTOR            |  | \$                                       |
|                                | 2. TOTAL POLITICAL CONTRI<br>(OTHER THAN PLEDGES, LOA  | BUTIONS<br>NS, OR GUARANTEES OF LOANS)       | \$ \$                                    |
| EXPENDITURE<br>TOTALS          | 3. TOTAL UNITEMIZED POLITICA   | AL EXPENDITURE.                              | \$ 0                                     |
| ,                              | 4. TOTAL POLITICAL EXPEND  | DITURES                                      | \$ 6                                     |
| CONTRIBUTION<br>BALANCE        | 5. TOTAL POLITICAL CONTRIBUTOR REPORTING PERIOD  | TIONS MAINTAINED AS OF THE LAST              | DAY \$                                   |
| OUTSTANDING<br>LOAN TOTALS     | 6. TOTAL PRINCIPAL AMOUNT O<br>LAST DAY OF THE REPORTIN                                      | F ALL OUTSTANDING LOANS AS OF T<br>IG PERIOD | THE \$                                   |
|                                | swear, or affirm, under penalty of perjury, to quired to be reported by me under Title 15, E |  | and correct and includes all information |
|                                |  |  |  |
|                                |  |  |  |
|                                |  | Signature of Cano                            | didate or Officeholder                   |
|                                |  |  |  |
|                                |  | c  |  |
|                                |  |  |  |
|                                |  | L. t Mary and an Indiana                     |  |
|                                | Please comp  | olete either option below:                   |  |
|                                |  |  |  |
|                                |  |  |  |
|                                |  |  |  |
|                                | AMANDA DEEANN MCGILL   |  |  |
| (1) Affidavit                  | Notary Public, State of Texas  |  |  |
|                                | Comm. Expires 03-01-2028   |  |  |
|                                | Notary ID 130567144  |  |  |
| NOTARY STAMP') SEA             | Notary ID 1000   |  |  |
|                                |  |  | 2rd \                                    |
| Sworn to and subscribed        | before me by Man Ev  | ere this the _                               | day of June,                             |
|                                | which, witness my hand and seal of office.   |  |  |
| 20, to certify                 | which, witness my hand and sear of office.   |  | AN SOUGH                                 |
| Amanda D                       | · Maderill timen   | da D. McGill                                 | 1 Hy xcretan                             |
| Signature of officer administr | ering oath Printed name of of  | ficer administering oath                     | Title of officer administering oath      |
|                                |  | OR   |  |
|                                |  |  |  |
| (2) Unsworn Declarat           | ion  |  |  |
|                                |  |  |  |
| My name is                     |  | , and my date of birth is                    |  |
|                                |  |  |  |
| My address is                  |  |  |  |
|                                | (street)   | (city) (st                                   | ate) (zip code) (country)                |
| Executed in                    | County, State of   | , on the day of                              | , 20                                     |
|                                |  | (month)                                      | (year)                                   |
|                                |  |  |  |
|                                |  | Signature of Candida                         | ate/Officeholder (Declarant)             |

#### **SUBTOTALS - C/OH**

### FORM C/OH COVER SHEET PG 3

| 19  | FILER NAME  | 20 Filer ID (Ethics Co | Filer ID (Ethics Commission Filers) |  |
|-----|---|------------------------|-------------------------------------|--|
|     | Mark Everett  |                        |                                     |  |
| 21  | SCHEDULE SUBTOTALS<br>NAME OF SCHEDULE                              |                        | SUBTOTAL<br>AMOUNT                  |  |
| 1.  | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                       |                        | \$ 0                                |  |
| 2.  | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTION          | S                      | \$                                  |  |
| 3.  | SCHEDULE B: PLEDGED CONTRIBUTIONS                                   |                        | \$ 6                                |  |
| 4.  | SCHEDULE E: LOANS   |                        | \$                                  |  |
| 5.  | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL             | CONTRIBUTIONS          | \$ &                                |  |
| 6.  | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                            |                        | \$                                  |  |
| 7.  | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITIC.             | AL CONTRIBUTIONS       | \$ 60                               |  |
| 8.  | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                       |                        | \$ 6                                |  |
| 9.  | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL               | FUNDS                  | \$ @                                |  |
| 10. | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO            | O A BUSINESS OF C/OH   | \$ 🕢                                |  |
| 11. | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL          | CONTRIBUTIONS          | \$ 6                                |  |
| 12. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIE TO FILER | BUTIONS RETURNED       | \$ \$                               |  |
|     |   |                        |                                     |  |

## CANDIDATE / OFFICEHOLDER REPORT: DESIGNATION OF FINAL REPORT

FORM C/OH - FR

|   | The Instruction Guide explains how to complete this form.   |   |  |  |  |  |  |  |
|---|---|---|--|--|--|--|--|--|
|   |   | •• Complete only if "Report Type" on page 1 is marked "Final Report" ••   |  |  |  |  |  |  |
| 1 | C/OH N  | IAME 2 Filer ID (Ethics Commission Filers)  |  |  |  |  |  |  |
|   |   | noux Everett  |  |  |  |  |  |  |
| 3 | I do not expect any further political contributions or political expenditures in connection with my candidary. I understand that  |   |  |  |  |  |  |  |
|   | designating a report as a final report terminates my campaign treasurer appointment. I also understand that may not accept any campaign contributions or make any campaign expenditures without a campaign treasurer appointment on file.  Signature of Candidate / Officeholder  |   |  |  |  |  |  |  |
| 4 |   | LER WHO IS NOT AN OFFICEHOLDER  Complete A & B below only if you are not an officeholder. ••  |  |  |  |  |  |  |
|   | A.  | CAMPAIGN FUNDS  |  |  |  |  |  |  |
|   | Chec  | c only one:   |  |  |  |  |  |  |
|   |   | I do not have unexpended contributions or unexpended interest or income earned from political contributions.  |  |  |  |  |  |  |
|   |   | I have unexpended contributions or unexpended interest or income earned from political contributions. I understand that I may not convert unexpended political contributions or unexpended interest or income earned on political contributions to personal use. I also understand that I must file an annual report of unexpended contributions and that I may not retain unexpended contributions or unexpended interest or income earned on political contributions longer than six years after filing this final report. Further, I understand that I must dispose of unexpended political contributions and unexpended interest or income earned on political contributions in accordance with the requirements of Election Code, § 254.204. |  |  |  |  |  |  |
|   | B.  | ASSETS  |  |  |  |  |  |  |
|   | Chec  | conly one:  |  |  |  |  |  |  |
|   |   | I do not retain assets purchased with political contributions or interest or other income from political contributions.   |  |  |  |  |  |  |
|   | I do retain assets purchased with political contributions or interest or other income from political contributions. I understand that I may not convert assets purchased with political contributions or interest or other income from political contributions to personal use. I also understand that I must dispose of assets purchased with political contributions in accordance with the requirements of Election Code, § 254.204.   |   |  |  |  |  |  |  |
|   |   | Signature of Candidate  |  |  |  |  |  |  |
| 5 |   | EHOLDER   |  |  |  |  |  |  |
|   | I am aware that I remain subject to filing requirements applicable to an officeholder who does not have a campaign treasurer on file. I am also aware that I will be required to file reports of unexpended contributions if, after filing the last required report as an officeholder, I retain political contributions, interest or other income from political contributions or interest or other income from political contributions. |   |  |  |  |  |  |  |

# APPOINTMENT OF A CAMPAIGN TREASURER BY A CANDIDATE

FORM CTA PG 1

|    | See CTA Instruction Guide for detailed instructions.  |  |                 | 1 Total pages file    | 1 Total pages filed:   |               |
|----|---|--|-----------------|-----------------------|------------------------|---------------|
| 2  | CANDIDATE<br>NAME   | MS / MRS / MR FIR                          | ST              | MI                    | OFFICE                 | USE ONLY      |
|    | NAME  | Mr Max                                     | CV              | 7                     | Filer ID #             |               |
|    |   | NICKNAME LAS                               | _               | SUFFIX                | Date Received          |               |
|    |   | Ev.  | erett           |                       |                        |               |
| 3  | CANDIDATE<br>MAILING  | ADDRESS / PO BOX; APT / SUITE              | #; CITY;        | STATE; ZIP CODE       |                        |               |
|    | ADDRESS   | 114 Bandana S                              | t White         | sboro 14 762          | 73                     |               |
|    |   |  |                 |                       | Date Hand-delivered    | or Postmarked |
| 4  | CANDIDATE<br>PHONE  | AREA CODE PHONE NUM                        |                 | EXTENSION             | Receipt#               | Amount \$     |
|    |   | (903) 209-343                              | 3Le             |                       | Date Processed         | 1             |
| 5  | OFFICE<br>HELD<br>(if any)  |  |                 |                       | Date Imaged            |               |
| 6  | OFFICE  | Coope Thereber                             | 2               |                       |                        |               |
|    | SOUGHT-<br>(if known)   | Council member                             | 3               | 4                     |                        |               |
| 7  | CAMPAIGN<br>TREASURER<br>NAME   | MS/MRS/MR FIRST                            | МІ              | NICKNAME              | LAST                   | SUFFIX        |
|    |   | NA   |                 |                       |                        |               |
| 8  | CAMPAIGN<br>TREASURER<br>STREET<br>ADDRESS  | STREET ADDRESS;                            | APT / SUITE #;  | CITY;                 | STATE;                 | ZIP CODE      |
|    | (residence or business)   | NA   |                 |                       |                        |               |
| 9  | CAMPAIGN<br>TREASURER   | AREA CODE PHONE NUM                        | MBER            | EXTENSION             |                        |               |
|    | PHONE   | () NH                                      |                 |                       |                        |               |
| 10 | CANDIDATE<br>SIGNATURE  | I am aware of the Ne                       | epotism Law,    | Chapter 573 of the    | Texas Governi          | ment Code.    |
|    |   | I am aware of my res<br>the Election Code. | sponsibility to | o file timely reports | s as required by       | title 15 of   |
|    | I am aware of the restrictions in title 15 of the Election Code on contributions from corporations and labor organizations. |  |                 |                       | ributions              |               |
|    |   |  |                 |                       | 112/21                 |               |
|    |   | Signature                                  | of Candidate    |                       | Le 13/24<br>Date Signe | ed            |
|    |   |  |                 | 05.0                  |                        |               |
|    |   |  | GO TO PA        | GE 2                  |                        |               |